Notice of Allowability	Application No.	Applicant(s)
	09/983,034	KIM ET AL.
	Examiner	Art Unit
	Antonio A. Caschera	2676
The MAILING DATE of this communication appears on the cover sheet with the correspondence address All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.		
1. This communication is responsive to <u>Amdendment filed, 03/07/05</u> .		
2. The allowed claim(s) is/are <u>1-21</u> .		
3. X The drawings filed on <u>07 March 2005</u> are accepted by the Examiner.		
 4. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f). a) All b) Some* c) None of the: 1. Certified copies of the priority documents have been received. 2. Certified copies of the priority documents have been received in Application No 3. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)). ★ Certified copies not received: Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. 		
 THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. 5. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient. 		
 6. CORRECTED DRAWINGS (as "replacement sheets") must be submitted. (a) including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d). 7. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL. 		
Attachment(s) 1. Notice of References Cited (PTO-892) 2. Notice of Draftperson's Patent Drawing Review (PTO-948) 3. Information Disclosure Statements (PTO-1449 or PTO/SB/O Paper No./Mail Date 4. Examiner's Comment Regarding Requirement for Deposit of Biological Material	6. ☐ Interview Sur Paper No./M 7. ☐ Examiner's A	lail Date mendment/Comment tatement of Reasons for Allowance

DETAILED ACTION

Priority

Acknowledgment is made of applicant's claim for foreign priority under 35
 U.S.C. 119(a)-(d). The certified copy has been filed in the pending application.

Response to Arguments

- 2. Applicant's arguments, see pages 13-14 of Applicant's Remarks, filed 03/07/05, with respect to the objection of the drawings have been fully considered and are persuasive. The objection of the drawings has been withdrawn since reference numbers are now in compliance with the specification.
- Applicant's arguments, see pages 13-14 of Applicant's Remarks, filed 03/07/05, with respect to the 112, 2nd paragraph rejection of claims 10, 11, 20 and 21 have been fully considered and are persuasive. The 112, 2nd paragraph rejection of claims 10, 11, 20 and 21 has been withdrawn since a lack of antecedent basis has been corrected for.

Allowable Subject Matter

4. Claims 1-21 are allowed.

The following is an examiner's statement of reasons for allowance:

In reference to claims 1 and 12, the prior art of record (Murakawa (U.S. Patent 6,463,432 B1), Tanaka (U.S. Patent 6,731,792 B1) and Matsugu et al. (U.S. Patent 6,674,905)) does not explicitly disclose obtaining hue, saturation, brightness and texture distances between two points

of an image, multiplying a color weight and texture weight by the color and texture distances, respectively, adding the results together to obtain a color-texture distance between the two points wherein the hue, saturation and brightness are weighted distances based on that a hue is more important than a brightness or a saturation, a color becomes black as the brightness approaches an absolute value, and the hue has an arbitrary value as the saturation approaches an absolute value, in combination with the further limitations of claims 1 and 12.

In reference to claims 2-11 and 13-21, these claims depend upon allowable claims 1 and 12 respectively above and are therefore also deemed allowable.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Conclusion

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Antonio Caschera whose telephone number is (571) 272-7781. The examiner can normally be reached Monday-Thursday and alternate Fridays between 7:30 AM and 5:00 PM.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Matthew Bella, can be reached at (571) 272-7778.

Any response to this action should be mailed to:

Art Unit: 2676

Commissioner of Patents and Trademarks

Washington, D.C. 20231

or faxed to:

(703) 872-9314 (for Technology Center 2600 only)

Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the Technology Center 2600 Customer Service Office whose telephone number is (703) 306-0377.

aac

6/8/05

MATTHEW C. BELLA SUPERVISORY PATENT EXAMINER TECHNOLOGY CENTER 2600

Marker (Bella